**The deadline is the first Monday in May. Incomplete or illegible applications will not be accepted.**

**Type or print in blue or black ink clearly.**

|  |  |  |
| --- | --- | --- |
| Name: | | |
| Last | First | M |

|  |  |  |  |
| --- | --- | --- | --- |
| Residence Address: | | | |
| Street | City | SC | Zip |

|  |  |  |  |
| --- | --- | --- | --- |
| Mailing Address:  *(If different from residence)* | | | |
| Street | City | State | Zip |

|  |
| --- |
| Telephone: |

|  |
| --- |
| Parent or Guardian Name: |

|  |
| --- |
| Email Address: |

|  |
| --- |
| High School Attended: |

|  |
| --- |
| College/University planning to attend or attending: |

|  |
| --- |
| Expected Major or Current Major: |

|  |
| --- |
| If currently in college the year this scholarship will be applied for: |

|  |  |  |  |
| --- | --- | --- | --- |
| Sophomore | Junior | Senior | (circle one) |

|  |
| --- |
| Extra-curricular activities: |
|  |
|  |
|  |

I give Kershaw County Master Gardeners permission to release my name and/or photograph to the media.

|  |
| --- |
| Signature |

The above application is true and correct, and I intend to pursue a career in Agriculture, Horticulture and/or Forestry Sciences.

|  |  |
| --- | --- |
| Signature: | Date: |